

# KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

## ZONING CONDITIONAL USE PERMIT APPLICATION

*(Proposing a use such as a Bed & Breakfast or Campground, per KCC 17.60A)*

*A **preapplication conference** is encouraged for this permit. The more information the County has early in the development process, the easier it is to identify and work through issues and conduct an efficient review. To schedule a preapplication conference, complete and submit a Preapplication Conference Scheduling Form to CDS. Notes or summaries from preapplication conference should be included with this application.*

**Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.**

### REQUIRED ATTACHMENTS

- Site plan of the property with all proposed buildings points of access, roads, parking areas, septic tank, drainfield, drainfield replacement area, areas to be cut and/or filled, natural features such as contours, streams, gullies, cliffs, etc.
- SEPA Checklist (if not exempt per KCC 15.04 or WAC 197-11-800)
  - Please pick up a copy of the SEPA Checklist if required
- Project Narrative responding to Questions 9-11 on the following pages.

### APPLICATION FEES:

1,565.00 Kittitas County Community Development Services (KCCDS)  
 418.00 Kittitas County Department of Public Works  
 329.00 Kittitas County Fire Marshal  
 235.00 Kittitas County Environmental Health

**\$2,547.00 Total fees due for this application** (One check made payable to KCCDS)

### FOR STAFF USE ONLY

Application Received By (CDS Staff Signature):

DATE:

10/7/14

RECEIPT #

23090

**PAID**

OCT 07 2014

KITTITAS CO.

CDS

DATE STAMP IN BOX

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

FORM LAST REVISED: 1-02-2013

Page 1 of 3

**GENERAL APPLICATION INFORMATION**

**1. Name, mailing address and day phone of land owner(s) of record:**

*Landowner(s) signature(s) required on application form.*

Name: SCOTT & GAYLE MCINTOSH  
Mailing Address: 7820 HWY 97  
City/State/ZIP: ELLENSBURG, WA 98926  
Day Time Phone: 509-925-2015 509-929-0012  
Email Address: oneofakinddesign5@hotmail.com

**2. Name, mailing address and day phone of authorized agent, if different from landowner of record:**

*If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.*

Agent Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**3. Name, mailing address and day phone of other contact person**

*If different than land owner or authorized agent.*

Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_  
Day Time Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**4. Street address of property:**

Address: \_\_\_\_\_  
City/State/ZIP: \_\_\_\_\_

**5. Legal description of property (attach additional sheets as necessary):**

\_\_\_\_\_

6. Tax parcel number: 18-18-08020-0002

7. Property size: 20-40 (acres)

**8. Land Use Information:**

Zoning: AG 20

Comp Plan Land Use Designation: \_\_\_\_\_

**PROJECT NARRATIVE**

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
10. **Provision of the zoning code applicable:** \_\_\_\_\_.
11. **A conditional use permit may be granted when the following criteria are met. Please describe in detail how each criteria is met for this particular project (attach additional sheets as necessary):**
- A. The proposed use is essential or desirable to the public convenience and not detrimental or injurious to the public health, peace, or safety or to the character of the surrounding neighborhood.
  - B. The proposed use at the proposed location will not be unreasonably detrimental to the economic welfare of the county and that it will not create excessive public cost for facilities and services by finding that (1) it will be adequately serviced by existing facilities such as highways, roads, police and fire protection, irrigation and drainage structures, refuse disposal, water and sewers, and schools; or (2) that the applicant shall provide such facilities; or
  - C. Demonstrate that the proposed use will be of sufficient economic benefit to offset additional public costs or economic detriment.

**AUTHORIZATION**

12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

**All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.**

Signature of Authorized Agent:  
(REQUIRED if indicated on application)

Date:

X \_\_\_\_\_

10-7-14

Signature of Land Owner of Record  
(Required for application submittal):

Date:

X  \_\_\_\_\_

10-7-14



## SCOTT & GAYLE MCINTOSH



7820 HWY 97  
Ellensburg, WA 98926  
509-925-2015 or 929-0012  
[oneofakinddesign5@hotmail.com](mailto:oneofakinddesign5@hotmail.com)

October 7, 2014

KCCDS

Re: CUP & SEPA Project Narrative

Our proposed use of this venue will be a desirable addition to our county. There are only a few similar venues and ours is unique in what we have to offer. We are easily accessible off of Hwy. 97 with close proximity to downtown Ellensburg and easy access to I-90. The project will not be detrimental to the public health or safety or character of the surrounding neighborhood, we are in a remote neighborhood with very few neighbors. As far as the peace of the neighborhood there may be on occasion some music being played, our property is very private with large willow trees surrounding it to serve as privacy and muffle sounds.

The proposed use of this facility will not be detrimental at all to the economic welfare of the county; feeling that it will help to enhance it, another venue to bring more visitors to our county resulting in dollars spent on lodging, dining, shopping and discovering what our county has to offer. It is already accessed by a state highway and won't require additional police or fire protection. All of the irrigation, drainage, water & sewer are all installed with permits and inspections complete. As far as refuse disposal we will be handling it all properly.

As we stated in the previous paragraph we feel the project will be of economic benefit to our community and there will be no additional public costs or economic detriment.

In speaking with countless county residents the response is overwhelming in support of our proposed venue, a great need and a welcome addition to the county.

Sincerely,  
Scott & Gayle McIntosh



**Washington State  
Department of Transportation**

**Paula J. Hammond**  
Secretary of Transportation

**South Central Region**  
2809 Rudkin Road, Union Gap  
P.O. Box 12560  
Yakima, WA 98909-2560

(509) 577-1600  
TTY: 1-800-833-6388  
www.wsdot.wa.gov

July 29, 2008

Scott McIntosh  
7820 SR 97  
Ellensburg, WA 98926

RE: Access Connection #47213; SR 97, MP 138.89, right

Dear Mr. McIntosh,

Enclosed is the fully executed Access Connection Permit #47213. This approach is located on US 97 at milepost 138.89 right. This commercial approach will serve Parcel A1, Parcel A2, and Parcel A3 of the McIntosh exempt segregation dated 2000. Additionally this access will serve Lot 1, Lot 2, and Lot 3 of the McIntosh BLA-Segregation dated 2007. This approach is located at approximate HES 216+80 right, as shown on R/W plan sheet SR 97: Milwaukie Crossing to Highline Canal Vicinity sheet 4 of 12.

If you have any questions or require further information, please contact Jason Harris at 509-577-1668.

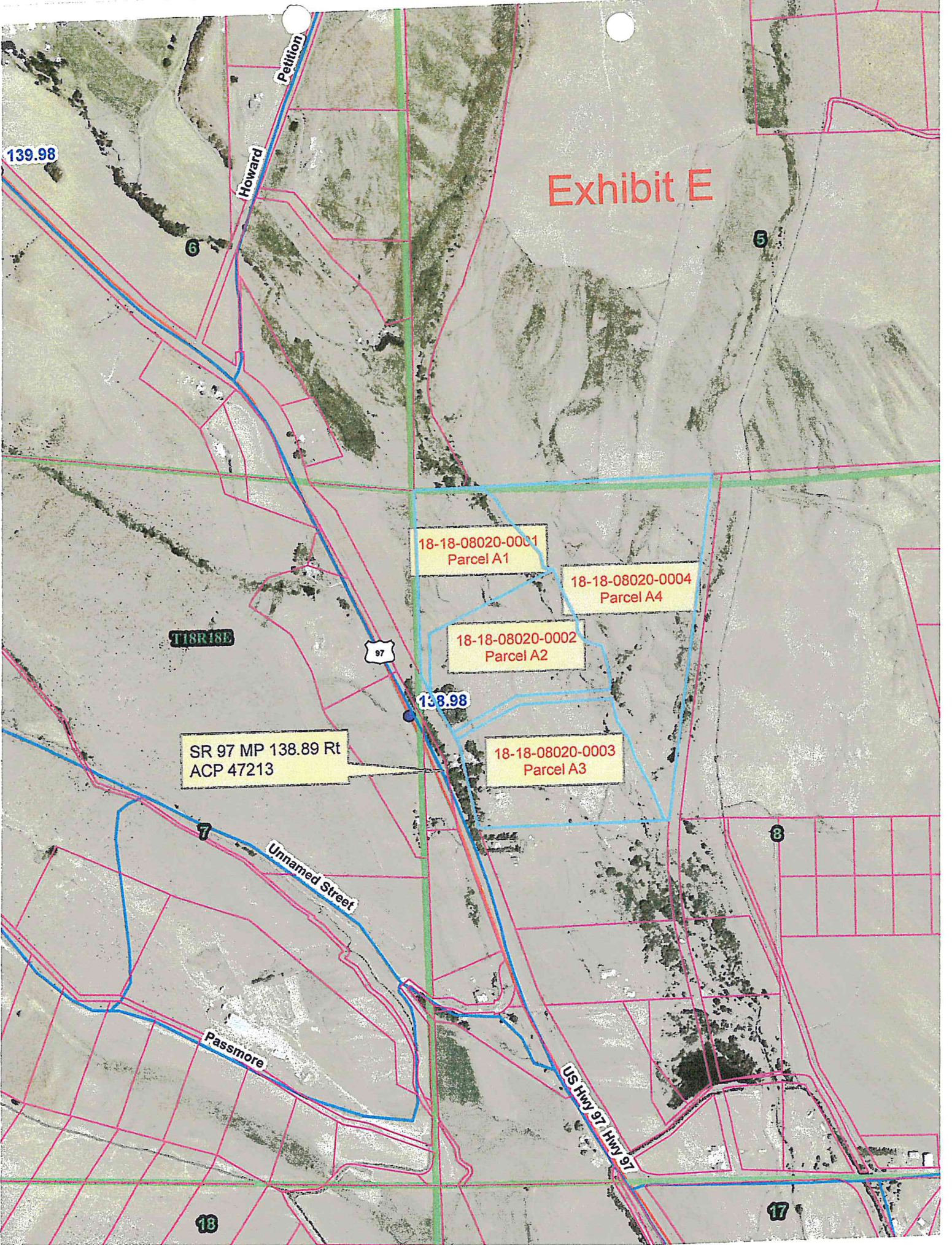
Sincerely,

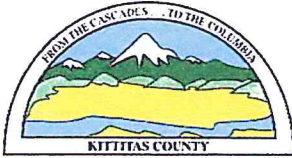
Bill Preston, P.E.  
Regional Materials and Planning Engineer

BP: de  
Enclosures

cc: Terry Kukes-Area 1 Maintenance Superintendent  
Jan Ollivier-Kittitas Co. Dept. of Public Works w/out enclosures

# Exhibit E





# KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

## SEPA ENVIRONMENTAL CHECKLIST

### PURPOSE OF CHECKLIST:

The State Environmental Protection Act (SEPA), chapter 43.21C RCW. Requires all governmental agencies to consider the environmental impacts of a proposal before making decisions. An environmental impact statement (EIS) must be prepared for all proposals with probable significant adverse impacts on the quality of the environment. The purpose of this checklist is to provide information to help you and the agency identify impacts from your proposal (and to reduce or avoid impacts from the proposal, if it can be done) and to help the agency decide whether an EIS is required.

### INSTRUCTIONS FOR APPLICANTS:

This environmental checklist asks you to describe some basic information about your proposals. Governmental agencies use this checklist to determine whether the environmental impacts or your proposal are significant, requiring preparation if an EIS. Answer the questions briefly, with the most precise information known, or give the best description you can.

You must answer each question accurately and carefully, to the best of your knowledge. In most cases, you should be able to answer the questions from your own observations or project plans without the need to hire experts. If you really do not know the answer, or if a question does not apply to your proposal, write "don not know" or "does not apply" Complete answers to the questions now may avoid unnecessary delays later.

Some questions ask about governmental regulations, such as zoning, shoreline and landmark designations. Answer these questions if you can. If you have problems, the governmental agencies can assist you.

The checklist questions apply to all parts of your proposal, even if you plan to do them over a period of time or on different parcels of land. Attach any additional information that will help describe your proposal or its environmental effects. The agency to which you submit this checklist may ask you to explain your answers or provide additional information reasonably related to determining if there may be significant adverse impact.

### USE OF CHECKLIST FOR NONPROJECT PROPOSALS:

Complete this checklist for non-project proposals, even though questions may be answered "does not apply." IN ADDITION, complete the SUPPLEMENTAL SHEET FOR NONPROJECT ACTIONS.

For non-project actions, the references in the checklist to the words "project," "applicant" and "property or site" should be read as "proposal," "proposer" and "affected geographic are" respectively.

### APPLICATION FEES:

490.00 Kittitas County Community Development Services (KCCDS)

70.00 Kittitas County Department of Public Works

**\$560.00 Total fees due for this application (One check made payable to KCCDS)**

**PAID**

### FOR STAFF USE ONLY

Application Received By (CDS Staff Signature):

DATE: 10/7/14

RECEIPT # 23089

OCT 07 2014

KITTITAS CO.  
CDS

DATE STAMP IN BOX

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT

FORM LAST REVISED: 4-21-11

Page 1 of 11

**TO BE COMPLETED BY APPLICANT**

**FOR STAFF USE**

A. **BACKGROUND**

1. Name of proposed project, if applicable:

\_\_\_\_\_  
\_\_\_\_\_

2. Name of applicant:

\_\_\_\_\_  
\_\_\_\_\_

3. Address and phone number of applicant and contact person:

\_\_\_\_\_  
\_\_\_\_\_

4. Date checklist prepared:

12-28-13

5. Agency requesting checklist:

KCCOS

6. Proposed timing or schedule (including phasing, if applicable):

MARCH 2014

7. Do you have any plans for future additions, expansion, or further activity related to or connected with this proposal? If yes, explain.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. List any environmental information you know about that had been prepared, or will be prepared, directly related to this proposal.

N/A

N/A

9. Do you know whether applications are pending for governmental approvals of other proposals directly affecting the property covered by your proposal? If yes, explain.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. List any government approvals or permits that will be needed for your proposal, if known.

N/A

\_\_\_\_\_  
\_\_\_\_\_

11. Give brief, complete description of your proposal, including the proposed uses and the size of the project and site. There are several questions later in this checklist that ask you to describe certain aspects of your proposal. You do not need to repeat those answers on this page. (Lead agencies may modify this form to include additional specific information on project description.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



12. Location of the proposal. Give sufficient information for a person to understand the precise location of your proposed project, including a street address, if any, and section, township, and range, if known. If a proposal would occur over a range of area, provide the range or boundaries of the site(s). Provide a legal description, site plan, vicinity map, and topographic map, if reasonably available. While you should submit any plans required by the agency, you are not required to duplicate maps or detailed plans submitted with any permit applications related to this checklist.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. ENVIRONMENTAL ELEMENTS

1. Earth

a. General description of the site (circle one): flat, rolling, hilly, steep slopes, mountainous, other.

\_\_\_\_\_  
\_\_\_\_\_

b. What is the steepest slope on the site (approximate percent slope)?

N/A  
\_\_\_\_\_  
\_\_\_\_\_

c. What general types of soils are found on the site (for example, clay, sand, gravel, peat, muck)? If you know the classification of agricultural soils, specify them and note any prime farmland.

SAND / GRAVEL  
\_\_\_\_\_  
\_\_\_\_\_

d. Are there surface indications or history of unstable soils in the immediate vicinity?

NONE  
\_\_\_\_\_  
\_\_\_\_\_

e. Describe the purpose, type, and approximate quantities of any filling or grading proposed. Indicate source of fill.

NONE  
\_\_\_\_\_  
\_\_\_\_\_

f. Could erosion occur as a result of clearing, construction, or use? If so, generally describe.

NONE  
\_\_\_\_\_  
\_\_\_\_\_

g. About what percentage of the site will be covered with impervious surfaces after project construction (for example, asphalt or buildings)?

20%  
\_\_\_\_\_  
\_\_\_\_\_

h. Proposed measures to reduce or control erosion, or other impacts to the earth, if any:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. AIR

a. What types of emissions to the air would result from the proposal (i.e. dust, automobiles, odors, industrial wood smoke) during construction and when the project is completed? If any, generally describe and give approximate quantities if known.

NONE

b. Are there any off-site sources of emissions or odor that may affect your proposal? If so, generally describe.

NONE

c. Proposed measures to reduce or control emissions or other impacts to air, if any:

NONE

3. WATER

a. Surface

1) Is there any surface water body on or in the immediate vicinity of the site (including year-round and seasonal streams, saltwater, lakes, ponds, wetlands)? If yes, describe type and provide names. If appropriate, state what streams or river it flows into.

DRY CREEK

2) Will the project require any work over, in or adjacent to (within 200 feet) the described waters? If yes, please describe and attach available plans.

NO

3) Estimate the fill and dredge material that would be placed in or removed from surface water or wetlands, and indicate the area of the site that would be affected. Indicate the source of fill material.

NONE

4) Will the proposal require surface water withdrawals or diversions? Give general description, purpose, and approximate quantities if known.

NONE

5) Does the proposal lie within a 100-year floodplain? If so, note location on the site plan.

YES

6) Does the proposal involve any discharges of waste materials to surface waters? If so, describe the type of waste and anticipated volume of discharge.

NONE

b. Ground

1) Will ground water be withdrawn, or will water be discharged to surface waters? If so, give general description, purpose, and approximate quantities if known.

NONE

2) Describe waste materials that will be discharged into the ground from septic tanks or other sources, if any (for example: domestic

DOMESTIC SEWAGE

sewage; industrial, containing the following chemicals...; agricultural; etc.). Describe the general size of the system, the number of such systems, the number of houses to be served (if applicable), or the number of animals or humans the system(s) are expected to serve.

\_\_\_\_\_

c. Water Runoff (including storm water):

1) Describe the source of runoff (including storm water) and method of collection and disposal, if any (include quantities, if known). Where will this water flow? Will this water flow into other waters? If so, describe.

\_\_\_\_\_ N/A \_\_\_\_\_

2) Could waste materials enter ground or surface waters? If so, generally describe.

\_\_\_\_\_ NO \_\_\_\_\_

d. Proposed measures to reduce or control surface, ground, and runoff water impacts, if any:

\_\_\_\_\_ LAWN/SOD \_\_\_\_\_

4. PLANTS

a. Check or circle types of vegetation found on the site:

- \_\_\_ deciduous tree: alder, maple, aspen, other
- \_\_\_ evergreen tree: fir, cedar, pine, other
- \_\_\_ shrubs
- X grass
- X pasture
- \_\_\_ crop or grain
- \_\_\_ wet soil plants: cattails, buttercup, bulrush, skunk cabbage, other
- \_\_\_ water plants: water lily, eelgrass, milfoil, other
- \_\_\_ other types of vegetation: WILLOW TREES

\_\_\_\_\_

b. What kind and amount of vegetation will be removed or altered?

\_\_\_\_\_ NONE \_\_\_\_\_

c. List threatened or endangered species known to be on or near the site.

\_\_\_\_\_ NONE \_\_\_\_\_

d. Proposed landscaping use of native plants, or other measures to preserve or enhance vegetation on the site, if any:

\_\_\_\_\_ SOD/PLANTS \_\_\_\_\_  
\_\_\_\_\_ TREES \_\_\_\_\_

5. ANIMALS

a. Circle any birds and animals which have been observed on or near the site or are known to be on or near the site:

- \_\_\_ birds: hawk, heron, eagle, songbirds, other:
- \_\_\_ mammals: deer, bear, elk, beavers, other:
- \_\_\_ fish: bass, salmon, trout, herring, shellfish, other: \_\_\_\_\_

\_\_\_\_\_



8. LAND AND SHORELINE USE

a. What is the current use of the site and adjacent properties?

AG

b. Has the site been used for agriculture? If so, describe.

YES  
PASTURE

c. Describe any structures on the site.

BARN RESIDENCE  
ENTERTAINMENT  
FACILITY

d. Will any structures be demolished? If so, what?

\_\_\_\_\_

e. What is the current zoning classification of the site?

AG 20

f. What is the current comprehensive plan designation of the site?

AG

g. If applicable, what is the current shoreline master program designation of the site?

NA

h. Has any part of the site been classified as an:  
 environmentally sensitive area?

NONE

i. Approximately how many people would the completed project displace?

NONE

j. Approximately how many people would reside or work in the completed project?

2-3

k. Proposed measures to avoid or reduce displacement impacts, if any.

\_\_\_\_\_

1. Proposed measures to ensure the proposal is compatible with existing and projected land uses and plans, if any.

\_\_\_\_\_

9. HOUSING

a. Approximately how many units would be provided, if any? Indicate whether high, middle or low-income housing.

\_\_\_\_\_

b. Approximately how many units, if any, would be eliminated? Indicate whether high, middle or low-income housing.

NONE

c. Proposed measures to reduce or control housing impacts, if any.

\_\_\_\_\_

10. AESTHETICS

a. What is the tallest height of any proposed structure(s), not including antennas; what is the principal exterior building material(s) proposed?

35'  
WOOD / SHEET METAL

b. What views in the immediate vicinity would be altered or obstructed?

NONE

c. Proposed measures to reduce or control aesthetic impacts, if any.

\_\_\_\_\_

\_\_\_\_\_

11. LIGHT AND GLARE

a. What type of light or glare will the proposal produce? What time of day would it mainly occur?

NONE

\_\_\_\_\_

b. Could light or glare from the finished project be a safety hazard or interfere with views?

NO

\_\_\_\_\_

c. What existing off-site sources of light or glare may affect your proposal?

NONE

\_\_\_\_\_

d. Proposed measures to reduce or control light and glare impacts, if any.

DON'T REMOVE TREES

12. RECREATION

a. What designated and informal recreational opportunities are in the immediate vicinity?

NONE

\_\_\_\_\_

b. Would the proposed project displace any existing recreational uses? If so, describe.

\_\_\_\_\_

\_\_\_\_\_

c. Proposed measures to reduce or control impacts on recreation, including recreation opportunities to be provided by the project or applicant, if any:

N/A

\_\_\_\_\_

13. HISTORIC AND CULTURAL PRESERVATION

a. Are there any places or objects listed on, or proposed for, national, state, or local preservation registers known to be on or next to the site? If so, generally describe.

N/A

\_\_\_\_\_

b. Generally describe any landmarks or evidence of historic, archaeological, scientific, or cultural importance known to be on or next to the site.

N/A

\_\_\_\_\_

c. Proposed measures to reduce or control impacts, if any.

N/A

\_\_\_\_\_



providing the services, and the general construction activities on the site or in the immediate vicinity which might be needed.

NONE

C. SIGNATURE

The above answers are true and complete to the best of my knowledge. I understand that the lead agency is relying on them to make its decision.

Signature: 

Date: 10-7-14

Print Name: SCOTT W. McINTOSH

**THE REMAINING QUESTIONS ARE EXCLUSIVELY FOR REZONE APPLICANTS AND FOR AMENDMENTS TO COUNTY COMPREHENSIVE PLAN AND CODE. UNLESS THESE APPLY TO YOU, THIS IS THE END OF THE SEPA CHECKLIST.**

SEPA ENVIRONMENTAL CHECKLIST QUESTIONS FOR NON-PROJECT ACTIONS ONLY. WHEN ANSWERING THESE QUESTIONS, BE AWARE THE EXTENT OF THE PROPOSAL, OR THE TYPE OF ACTIVITIES LIKELY TO RESULT FROM THE PROPOSAL, WOULD AFFECT AN ITEM AT A GREATER INTENSITY OR AT A FASTER RATE THAN IF THE PROPOSAL WERE NOT IMPLEMENTED. RESPOND BRIEFLY AND IN GENERAL TERMS (ATTACH ADDITIONAL SHEETS AS NECESSARY)

**FOR STAFF USE**

1. How would the proposal be likely to increase discharge to water; emissions to air; production, storage, or release of toxic or hazardous substances; or production of noise? Proposed measures to avoid or reduce such increases.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. How would the proposal be likely to affect plants, animals, fish or marine life? Proposed measures to protect or conserve plants, animals, fish or marine life.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. How would the proposal be likely to deplete energy or natural resources? Proposed measures to protect or conserve energy and natural resources.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. How would the proposal be likely to use or affect environmentally sensitive areas or areas designated (or eligible or under study) for governmental protection; such as parks, wilderness, wild and scenic rivers, threatened or endangered species habitat, historic or cultural sites, wetlands, floodplains, or prime farmlands? Proposed measures to protect such resources or to avoid or reduce impacts.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



5. How would the proposal be likely to affect land and shoreline use, including whether it would allow or encourage land or shoreline uses? Proposed measures to avoid or reduce shoreline and land use impact.

---

---

---

6. How would the proposal be likely to increase demands on transportation or public services and utilities? Proposed measures to reduce or respond to such demand(s).

---

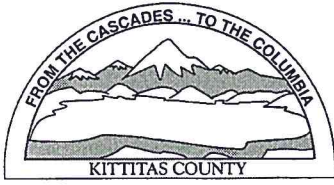
---

---

7. Identify, if possible, whether the proposal may conflict with local, state, or federal laws or requirements for the protection of the environment.

---

---



KITTITAS COUNTY PERMIT CENTER  
411 N. RUBY STREET, ELLENSBURG, WA 98926

**RECEIPT NO.:** 00023089

COMMUNITY DEVELOPMENT SERVICES  
(509) 962-7506

PUBLIC HEALTH DEPARTMENT  
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS  
(509) 962-7523

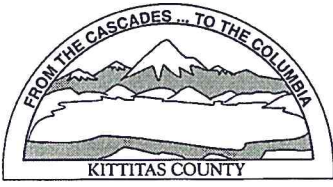
**Account name:** 029155

**Date:** 10/7/2014

**Applicant:** MC INTOSH, SCOTT W ETUX

**Type:** check # 100181

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
SE-14-00007	CDS SEPA FEE	490.00
SE-14-00007	PW SEPA	70.00
	<u>Total:</u>	<u>560.00</u>



KITTITAS COUNTY PERMIT CENTER  
411 N. RUBY STREET, ELLENSBURG, WA 98926

**RECEIPT NO.: 00023090**

COMMUNITY DEVELOPMENT SERVICES  
(509) 962-7506

PUBLIC HEALTH DEPARTMENT  
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS  
(509) 962-7523

**Account name:** 029154

**Date:** 10/7/2014

**Applicant:** MC INTOSH, SCOTT W ETUX

**Type:** check # 100182

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
CU-14-00004	CUP FEE	1,565.00
CU-14-00004	CUP FIRE MARSHAL FEE	329.00
CU-14-00004	PUBLIC WORKS CUP FEE	418.00
CU-14-00004	ENVIRONMENTAL HEALTH CUP	235.00
	Total:	2,547.00